

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 15 1978Returned to applicant for correction APR 6 1978

Corrected application filed

Map filed

The applicant Four Rent Inc.5030 Paradise Rd., Suite A216, of Las Vegas

Street and No. or P.O. Box No.

City or Town

Nevada 89119

State and Zip Code No.

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) March 26, 1975

State of California1. The source of the proposed appropriation is Underground

Name of stream, lake or other source.

2. The amount of water applied for is 6.0 c.f.s. second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet

3. The water to be used for Irrigation & Domestic

Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 840 acres

(b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_

(c) Other use (describe fully under "No. 12. Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 3, T.3S., R.35EM.D.B.&M., or at a point from which the NW corner said Section 3

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

bears N. 1° 32' W., 1,898 feet distance.

it should be stated.

6. Place of use SE $\frac{1}{4}$  SW $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$ , Sec. 34, SW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 35, T.2S., R.35E.

Describe by legal subdivision, if on unsurveyed land it should be so stated.

M.D.B.&M., And N $\frac{1}{2}$ , N $\frac{1}{2}$  S $\frac{1}{2}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 3, W $\frac{1}{2}$  W $\frac{1}{2}$  Sec. 2 T.3S.,R.35E., M.D.B.&M.7. Use will begin about Jan. 1st and end about Dec. 31st, of each year.

Day and Month

Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Deep well equipped with deep wellturbine pump, underground delivery pipe and wheelline sprinkler

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works. \$50,000.000
10. Estimated time required to construct works. Three years
11. Estimated time required to complete the application to beneficial use. Five years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
- See map filed under permit no 13296, for point of diversion location

Applicant Four Rent Inc.

By G. W. Reno  
P. O. Box 537  
Yerington, Nev. 89447

Compared fb/jw

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Commencement of work filed.....	IN TESTIMONY WHEREOF, I.....
Completion of work filed.....	State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed.....	my office, this.....day of.....
Cultural map filed.....	
Certificate No.....	Issued.....
Recorded.....	Bk.....Page.....
.....	County Recorder

JUN 27 1978

State Engineer



*[Signature]*  
STATE ENGINEER